



MAHARASHTRA EDUCATIONAL SOCIETY'S  
**H. K. COLLEGE OF PHARMACY**  
H.K. Bldg, Pratiksha Nagar, Oshiwara, Jogeshwari (w), Mumbai - 102  
(Affiliated to the University of Mumbai)  
NAAC ACCREDITATED WITH 'A' GRADE (FIRST CYCLE)

Form Sr. No.

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PHOTOGRAPH HERE

DO NOT STAPLE IT.

**ADMISSION FORM**  
**FOR Ph.D (TECH) IN \_\_\_\_\_**  
**(ACADEMIC YEAR: 2024-2025)**

FOR GATE QUALIFIED CANDIDATES	FOR PET QUALIFIED CANDIDATES	FOR CANDIDATES HAVING 5 YEAR OF APPROVED TEACHING EXPERIENCE
1. Percentage Score _____ 2. All India Rank: _____	1. Percentage Score _____ 2. All India Rank: _____	Please Attach: 1. Approval Letter 2. Experience Certificate

\*Please read the instructions before filling the form. Principal's Remark: \_\_\_\_\_

1. Full Name of the Candidate:  
Mr/Ms.

(IN BLOCK LETTERS) (SURNAME) (FIRST NAME) (MIDDLE NAME)

2. Full Name of the Candidate in Marathi: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Gender: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Email-Id: \_\_\_\_\_

3. Name of the Father/ Husband: \_\_\_\_\_  
(Surname) (First Name) (Middle Name)

Occupation: \_\_\_\_\_ Mobile No. \_\_\_\_\_ Email-Id: \_\_\_\_\_

4. Adhar Card: \_\_\_\_\_ Pan Card: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ Birth Place: \_\_\_\_\_ State: \_\_\_\_\_

6. Mother Tongue: \_\_\_\_\_ Nationality: \_\_\_\_\_

Religion : \_\_\_\_\_ Caste/Tribe: \_\_\_\_\_

7. Reserve Category (OBC/SC/ST/NT) if any: \_\_\_\_\_

8. Address for correspondence: \_\_\_\_\_

PIN \_\_\_\_\_

9. Permanent Address: \_\_\_\_\_

10. Name of the College & University M. Pharm completion & Year of leaving the college \_\_\_\_\_

11. Have you registered your name in voter list? \_\_\_\_\_

12. General Information Total No. of family members (excluding the candidate) \_\_\_\_\_ No. of earning members  
in the Family \_\_\_\_\_ Family's total annual income (in Rupee): \_\_\_\_\_

13. Fees Details:

D.D. NO. \_\_\_\_\_ Bank Name: \_\_\_\_\_ Branch: \_\_\_\_\_

Dated \_\_\_\_\_ D.D. Amount: \_\_\_\_\_

14. Previous Academic Details

Name of Examination	Name of the College and University	Month & Year of Passing	Total Marks Obtained	Marks out of	Percentage of Marks obtained/CGPA	Class obtained
B. Pharm						
M. Pharm						
Any other/Additional Diploma Degree						

15. Are you exempted from PET? If yes give reason: \_\_\_\_\_

### GATE/GPAT/PET Examination Details

Examination (Strike out which is not applicable)	Name of University/ Board/ Apex Body	Exam Seat No.	Month & Year of GATE/GPAT/PET	Score / Out of Grade
GATE/GPAT/PET				

### Work Experience

Name of the college/Organization	Designation	Work Experience (period)		Is appointment approved by Affiliated University? If Yes then write the date of starting of probation period	Letter No. & date of letter from university regarding approval of appointment
		From	To		

16. Following documents are required to be submitted along with original copy and duly attested (Two Photocopies):

<b>Documents to be submitted for Admission to Ph.D</b>	
01	Statement of Marks, Degree Certificate for B.Pharm and M.Pharm
02	College leaving certificate and Transfer Certificate (if applicable)
03	Certificate of Indian Nationality (Domicile Certificate / Birth Certificate / Passport)
04	Photographs of student (05 Nos. in original)
05	Experience certificate / proof of experience as approved teacher University
06	PET score card
07	GATE/GPAT score card
08	Certificate of Registration with State Pharmacy Council
09	Most recent C.V. & supported Documents
10	Adhaar and Pan Card copy
11	Migration for other than Mumbai University, Caste Certificate, Validity, Non Creamy Layer if applicable

17. No. of Peer, Reviewed Research Publications indexed in scopus, web of science or UGC core: \_\_\_\_\_

18. No of Granted Patents: \_\_\_\_\_

### **DECLARATION TO BE SIGNED BY THE CANDIDATE**

I \_\_\_\_\_ do hereby agree to abide by all the Ordinances / statues, rules and regulations of the institution enforced from time to time.

- ❖ I do hereby certify that entries made by me in this form are correct to the best of my knowledge
- ❖ I do hereby solemnly declare that I have not been debarred at any time from joining any educational Institute or rusticated from the Institute / Board last attended.
- ❖ I declare that I have not been associated with any unlawful organization in the past nor I would associate myself with such organizations in future.
- ❖ I hereby solemnly declare that I will maintain good conduct throughout my stay at this Institute.

\_\_\_\_\_  
Signature of Father / Husband / Guardian

\_\_\_\_\_  
Signature of Candidate